



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7977

|  |   |                              |   |                                       |                            |
|--|---|------------------------------|---|---------------------------------------|----------------------------|
| SERIAL NUMBER<br>09/937,365  | FILING DATE<br>01/18/2002<br><br>RULE   | CLASS<br>424                 | GROUP ART UNIT<br>1615  | ATTORNEY DOCKET NO.<br>SAEGU92.001APC |                            |
| <b>APPLICANTS</b><br>Mayumi Kotani, Kobe-shi, JAPAN;<br>Akihito Fujita, Takatsuki-shi, JAPAN;<br>Motonobu Matsumoto, Takatsuki-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP00/01801 03/24/2000<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 11/84395 03/26/1999<br>JAPAN 11/123633 04/30/1999<br>JAPAN 11/173731 06/21/1999 |   |                              |   |                                       |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <input checked="" type="checkbox"/> Examiner's Signature <input type="checkbox"/> Initials |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>2  | TOTAL<br>CLAIMS<br>18                 | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>20995<br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA<br>92614  |   |                              |   |                                       |                            |
| <b>TITLE</b><br>Composition for preventing and treating type I allergy   |   |                              |   |                                       |                            |
| FILING FEE<br><br>RECEIVED<br>1396   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                            |